

**Minutes from the Fall Meeting**

9/10/18

6:00pm

**Call to Order** – Chris White @ 6:10pm

**Welcome**

**Adoption of Agenda**

- Approved

**Introduction of Directors New to the District** - Group

**Introduction of Directors Who Changed Schools Within The District** - Group

**Minutes from the Spring 2018 Meeting** – Joshua Potter

- Approved

**Treasurer's Report** – Kevin Still

- Report Submitted by Kevin Still
- Current balance is \$51,218.46
- Discussion of funds in the social fund starting to dimension - See Kevin Still or Chris White to donate
- Looking for Chair of the Social Committee - See Chris White if you are interested

**Website** - Ruth Petersen

- Must register for SCDBA and for the Google Group
- Register for SCDBA at [www.scdba.net](http://www.scdba.net)
- Google groups will began to be used once registration is complete this year

**Comments from UNCC Directors** – Shawn Smith

- New Faculty in attendance: Eric Miller (Tpt Prof), Jeremy Marks (Tbn Prof), Joe Scheivert (Assoc Director of Bands)

**Comments from Winthrop Directors** - Doug Presley

- Honor Band Clinic: Nov 8-10, 2018

**Comments from Instrument Company Reps**

- Howren Music Company
- Music and Arts

**All District Auditions** – Chris Moreau, Carrie Lineberger

- January 12, 2019, South Point HS  
Snow Date: January 19, 2019
- Please follow all deadlines.
- Carefully check to make sure you have checked students' instrument and grade level
- Check requirements for scales and solo cuts. Email Chris or Carrie with questions. They are posted on the district website

**All-District Clinic** – Kameron Radford

- January 25-26, 2019, Stuart Cramer HS
- New emails this year that are switched over to Google

- Snow Date: Feb 1-2, 2019
- Clinicians: 11/12-Dr. Jerry Markoch, 9/10-Jay Bocook (with Commission), MS Symphonic Band-Katie Ebert, MS Concert Band-Matt Liner

**Clinicians/Commission** – Chris White for Jason Robison

- 2019 clinicians are on the website
- Renee Todd and Peter Boonshaft will be in for next year's clinic

**NCBA All-State Honors Band Auditions** – Laradon Pilot

- March 2, 2019, Central Davidson HS and MS
  - Snow Date: March 11, 2017
- Audition Changes Handout was provided for HS Timpani, Section Percussion, and 11-12 Mallets

**NCBA All-State Honors Band Auditions Committee Report** - Chris White

- Report from Cory Gudger on the changes on the percussion
  - Handout Provided
  - New rudimental solo from Dr. Eric Willie book will be used
- Motion to use the state process for percussion for SCDBA also this year - Approved

**All-State Honor Band Clinic** – Chris White

- May 3 – 5, 2019 @ UNC-Greensboro
- Clinicians – Col. Lowell Graham (11/12), Lt. Col. Jeff Warner (9/10), Michael Sweeney (MS)

**NCBA Elections** - Chris White

- Elections held at NCMEA Conference
- Slate of Officers on the Agenda
  - President Elect: Jamie Bream (SE) and Andrew Jameson (NW)
  - Secretary: Jim Kirkpatrick (W) and Susan Fritts (C)
  - Band Section Delegate: Tyler Stark (SC) and Alyssa Montgomery ©
    - Our own Tyler Stark (Central Cabarrus HS) is on the ballot!!

**Middle School MPA** – Tracy Humphries (middleschoolmpa@gmail.com)

- March 13 – 15, 2019; Wingate University
- Judges: Deborah Phillips, Kim Barclift, Liz Hasty, and Joe Gullede
- Registration is \$185

**High School MPA** – Richard Holmes

- April 1 – 5, 2019; Mooresville High School
- Judges - Panel 1 (April 1-3): Phillip Riggs, Connie Grantham, Jay Boulder, Lanie Radecke
- Judges - Panel 2 (April 4-5): Sean Smith, Dr. Dominic Talanca, Ken Turner, Dr. Jerry Gatch
- Registration \$200 per group
- Must have online registration, signature page and fee to officially register and secure time. All must be postmarked by deadline.
- Online registration for MS and HS MPA will open on Tuesday, September 18
- Grade 4½ Split and below perform on first 3 days (4.01-4.03). Grade 5 and up perform on last 2 days (4.04-4.05)
- The judges committee meets prior to the Spring Meeting. All members are welcome!

**NCBA Concert Band MPA Committee** – Katie Ebert and Jill Brooks

- New pieces were added to the list
- Masterworks is listed in the Level VI category in the posting
  - They are marked as “MW” in the special instructions column
- Be sure to check the NCBA website for an updated list AFTER NCMEA Convention
  - Pieces can change there

**Concert Band MPA Score Library Committee**– Emily McNeil and Sonya Ferguson

- Put your name and name of the school on the top of the score if you would like to donate

**Solo and Ensemble MPA** – Joshua Belvin

- May 11, 2019 at Lincolnton MS

**Jazz Section** – Keith Grush

- Check the website for the various clinics and events
- Audition requirements are listed on the website
- Vibes position has been added for All-Region Jazz
- For the Audition you need *Real Book, 6th Edition*
- Western Region All Region Auditions: January 12, 2019; Hough HS
  - Working on Coordination with All-District Auditions
- All-Region Jazz Clinic: February 1-2, 2019; Asheville HS
- Jazz MPA: May 10-11, 2019; Northview MS

**Marching Band Committee** – Chris Hardesty

- No new information
- Handbook is on the NCBA website

**NCMEA Conference** – Ruth Petersen

- November 10-13, 2018
  - Online Registration is now open
  - Early Registration Deadline - October 15, 2018
- Great work being done at state level.
- James Daughtery is doing a lot of work with the Title IV money
  - See him for more information how to access this resource
- Attendance at district meetings is encouraged!

**NCMEA Mentoring Program** – Windy Fullager and Nick Gattis

- Sign up as a mentor on the NCMEA website
- New teachers can sign-up for a non-evaluative mentor teacher
- Money available for Mentors/Mentees to facilitate travel and meeting
- Money available to attend the Saturday sessions at NCMEA

**New Business** – Chris White

- Past Chair Presentation to Josh Stevenson
- Retirees - will be recognized at All-District Band Clinic
  - Anyone missing from the list?

**Presentation of Marching Band Competition Locations** - Group

**Adjourn** – 6:56pm

Minutes submitted by Joshua Potter, SCDBA Chair Elect