Call to Order - Lesli Clowes @ 6:00pm

Welcome

**Adoption of Agenda** 

Minutes from the Winter 2015 Meeting - Approved

At Large Elections - HS Representative - Joe Earp; MS Representative - Brandon Meeks

**Treasurer's Report** – Richard Holmes

Report Submitted by Richard Holmes.

All District Auditions - Chris Moreau

January 9, 2016, South Point HS

Solo list on website will be updated by July 1<sup>st</sup> to provide more clarity.

Please type all information correctly when registering students.

Auditions went well this year.

All-State Auditions Committee - Chris Moreau

New Proposed Rudimental Solo. Chris needs your feedback to take back to the state committee.

All District Clinic – Carrie Lineberger

January 29-30, 2016

New site - Stuart Cramer HS.

**Clinicians/Commission** – Jason Robison

2016 - Jennifer Isenhour, Leslie Craven, Richard Saucedo with Commission, Nola Jones

2017 – Buddy Gudger, Rodney Workman, One of our own – vote 2016, Jack Stamp with

Commission

2018 – Tiffany Hitz, One of our Own – vote 2017, Ed Keifer, Kevin Geraldi

Middle School MPA – Tracy Humphries

Tracy Humphries reported.

**High School MPA** – Drew Carter

Drew Carter reported.

Score Service – Emily McNeil and Sonya Ferguson

No report.

NCBA Concert Band MPA Committee - Drew Carter

All State Band Clinic – Richard Holmes

April 29-May 1, 2016 @ UNC-Chapel Hill Clinicians are confirmed

# Marching Band Committee - Josh Potter

All Applications to host NCBA Marching Competitions are due June 1<sup>st</sup> 2015 Manual will be on website by June 15<sup>th</sup> Judges Training – July 9<sup>th</sup>, 14<sup>th</sup>, and 16<sup>th</sup> – see website for more details

# **Solo and Ensemble** – Rob Carrington

Schedule was sent a few weeks ago. Looking forward to hosting you this weekend.

This is the last year Rob and Ruth will host. Please contact Lesli Clowes by June 1<sup>st</sup> if interested in hosting Solo and Ensemble. A proposal is needed for consideration to host.

Jazz Section - Sam Bogan

Jerry Lowe: Western Region Jazz MPA is this weekend (May 8<sup>th</sup> and 9<sup>th</sup>)

# Honors Band Auditions – Keith James

March 5, 2016 @ East Davidson HS and E.L. Brown MS Registration Deadline: February 15, 2016

Added a deadline for registration. Students should be there no later than 12:00pm for Honors Band Auditions.

### **Other Business**

Building Better Bands Clinic – Please consider attending NAfME Student Honor Ensembles – Deadline is May 8<sup>th</sup> Please make sure to read the website and be professional

#### **New Business**

Windy Fullagar has taken over for Philip Riggs as chair of the NCBA Mentoring Committee. We are in need of a representative to replace Windy on the committee. If you are interested, please contact Lesli Clowes.

Adoption of the 2015-2016 Calendar. Exploring the possibility of moving Middle School Concert Band MPA one week later (March 16-18).

Adjourn – 7:27pm

Minutes submitted by Joshua Stevenson, SCDBA Vice-Chair